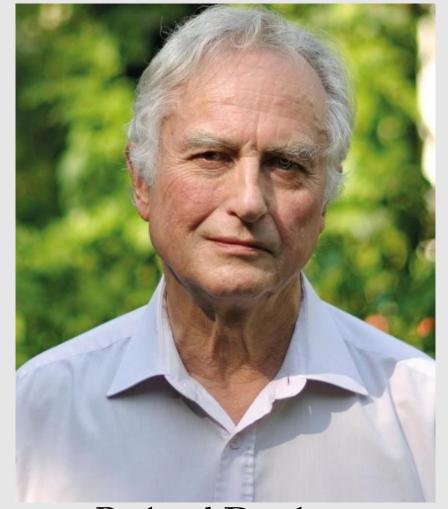


Genesis, the first book of the Pentateuch, expounds the mythological notions of the ancient Jews regarding the creation of the universe, the world, and mankind (in many aspects it is close to the nations of the Ancient Near East), as well as the legendary ancient history of the Jews.

The Great Soviet Encyclopedia

The stories of Adam and Eve, and of Noah and his Ark, are not history, and no educated theologian thinks they are. Like countless such stories from all over the world, they are 'myths'. There's nothing wrong with myths. Some are beautiful and most are interesting, but they aren't history.



Richard Dawkins Atheist



Peter Enns Liberal Theologian

[Genesis 1–11] is clearly not prepared to provide an account of history. ... The Israelites wrote as ancient people, and their argument for why Yahweh is above all the others gods... only worked because of the shared mythic categories between Israel and her neighbors.



Tim Mackie and Jon Collins Evangelicals

[The biblical authors] didn't know certain things that we take for granted... Their cosmic geography was flat earth... It's just the biblical conception of the physical construction of the world.





Coffin Text 714 — Egyptian Primordial Water

I [Nun, the Primeval Waters] am the Waters, unique, without second.

That is where I developed, on the great occasion of my floating that happened to me.

I am the one who had developed—Circlet, who is in his egg.

I am the one who began therein, (in) the Waters.

See, the Flood is subtracted from me:

see, I am the remainder.

It was through my effectiveness that I brough about my body.

I am the one who made me.

It was as I wished, according to my heart, that I built myself.

"Nun" in hieroglyphs





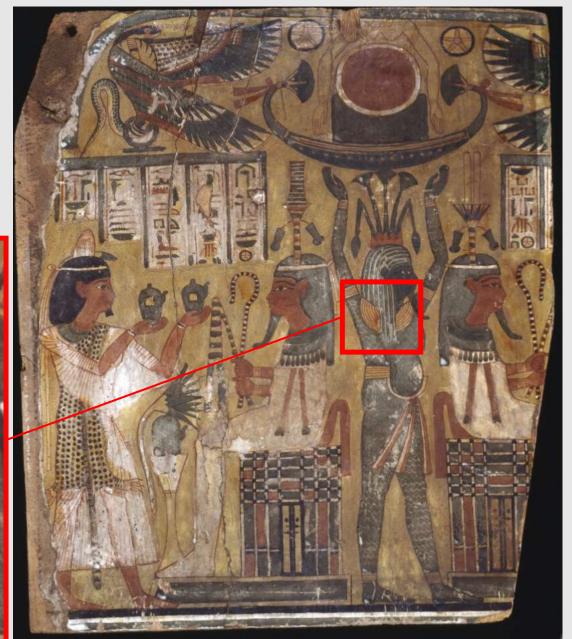
"god" determinative

nw "Nu" or "Nun"

Coffin floor-board

- 21st(?) 22nd(?) Dynasty
- Note watery skin





Book of the Dead of Anahai

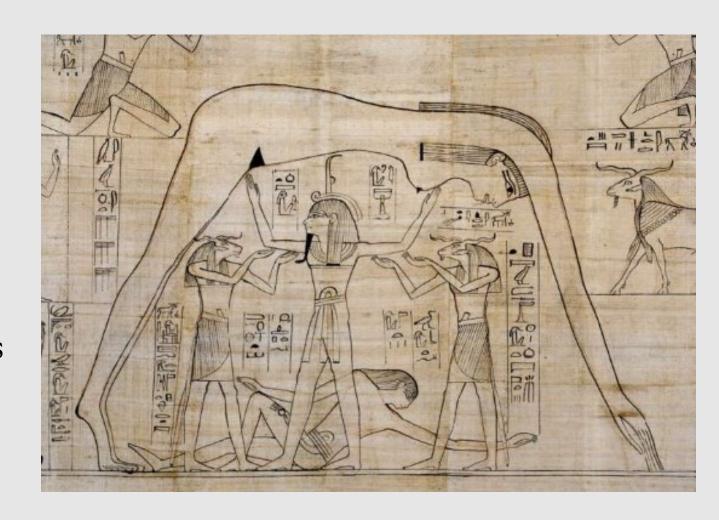
- Nun is the watery abyss
- Nun raises a solar boat

• Reminiscent of Day 2?



Greenfield Papyrus

- Separation of sky and land
- Sky goddess Nut above
- Held by air god Shu
- Earth god Geb below
- Shu is assisted by Heh deities



Roman Mammisi (Birth House) at Dendera

- The god Khnum, accompanied by Heqet, molds Ihy on a potter's wheel
- Khnum was also thought to make children's bodies from clay



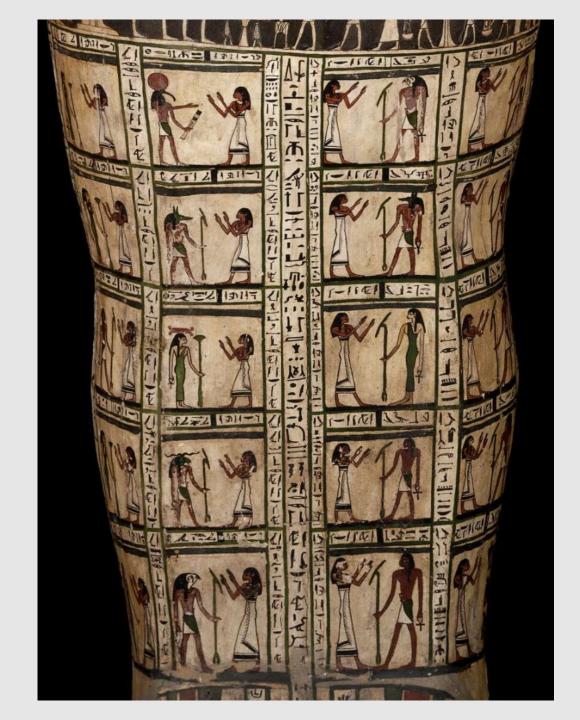
Pyramid Text 600

Atum Beetle! You became high, as the hill... You sneezed Shu and spat Tefnut. You put your arms around them as ka-arms so that your ka might be in them.

[Ka is an Egyptian concept of soul]

Coffin of Itineb

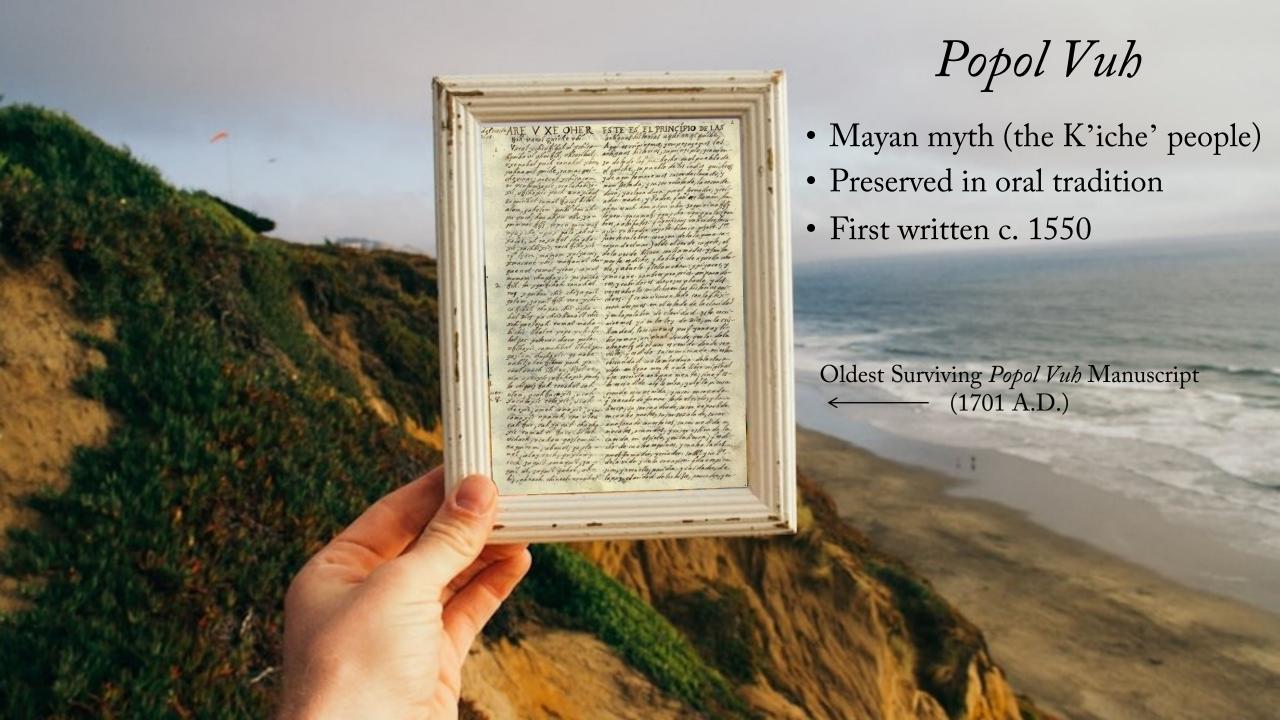
• Ten panels associating ten body parts with ten deities



Coffin of Itineb

• Heart-weighing ceremony





Popol Vuh – State before creation

THESE, then, are the first words, the first speech. There is not yet one person... All alone the sky exists. The face of the earth has not yet appeared... There is not yet anything gathered together... Only the expanse of the water, only the tranquil sea lies alone.

Popol Vuh – Order of creation

THEN came his word. Heart of Sky arrived here with Sovereign and Quetzal Serpent in the darkness... Then they gave birth... they gave birth to humanity. Then they arranged for the germination and creation of the trees and the bushes, the germination of all life and creation, in the darkness and in the night, by Heart of Sky, who is called Huracan.

Popol Vuh – Creation through speech and separation

Then the earth was created by them. Merely their word brought about the creation of it. In order to create the earth, they said, "Earth," and immediately it was created. Just like a cloud, like a mist, was the creation and formation of it. Then they called forth the mountains from the water.

Popol Vuh – Fall of mud-men and flood

Let us make a provider, a sustainer for us. How shall we then be called upon so that we are remembered upon the face of the earth? [they make men of mud, then wood]

But they were not capable of understanding and did not speak before their Framer and their Shaper, their makers and their creators.

A flood was planned by Heart of Sky that came down upon the heads of the effigies carved of wood...

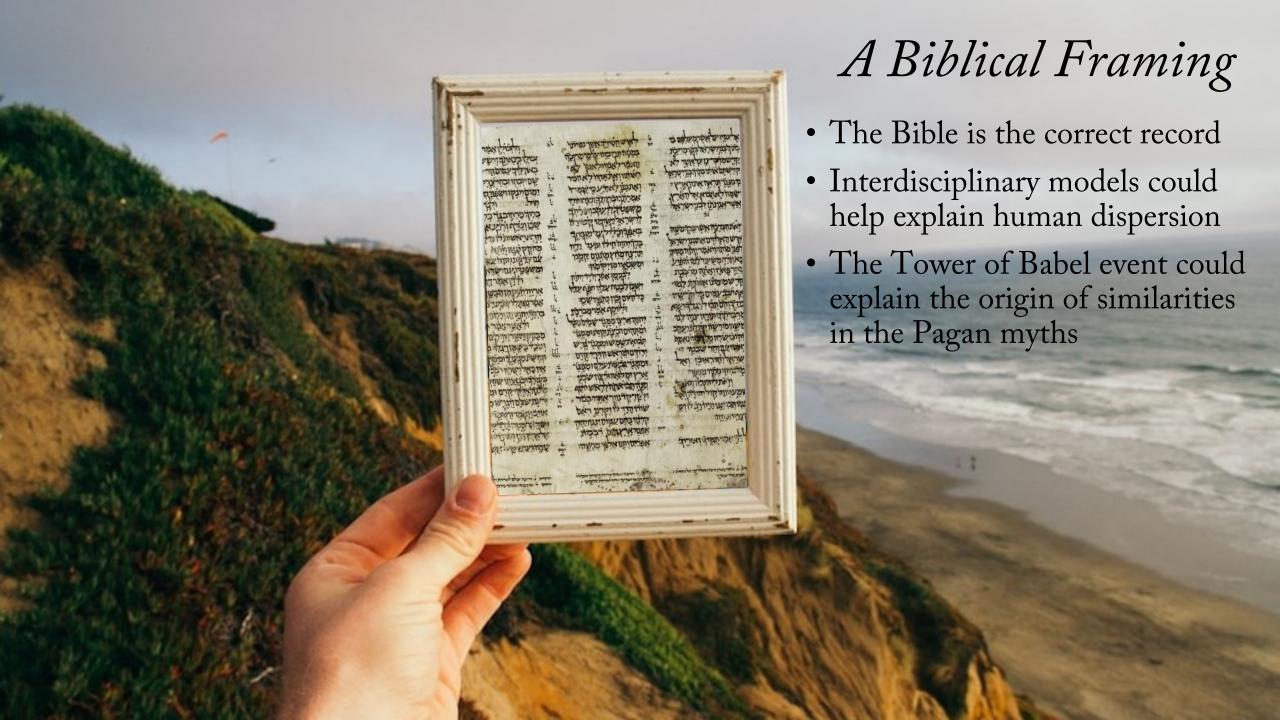
Thus they were killed in the flood. There came a great resin down from the sky.

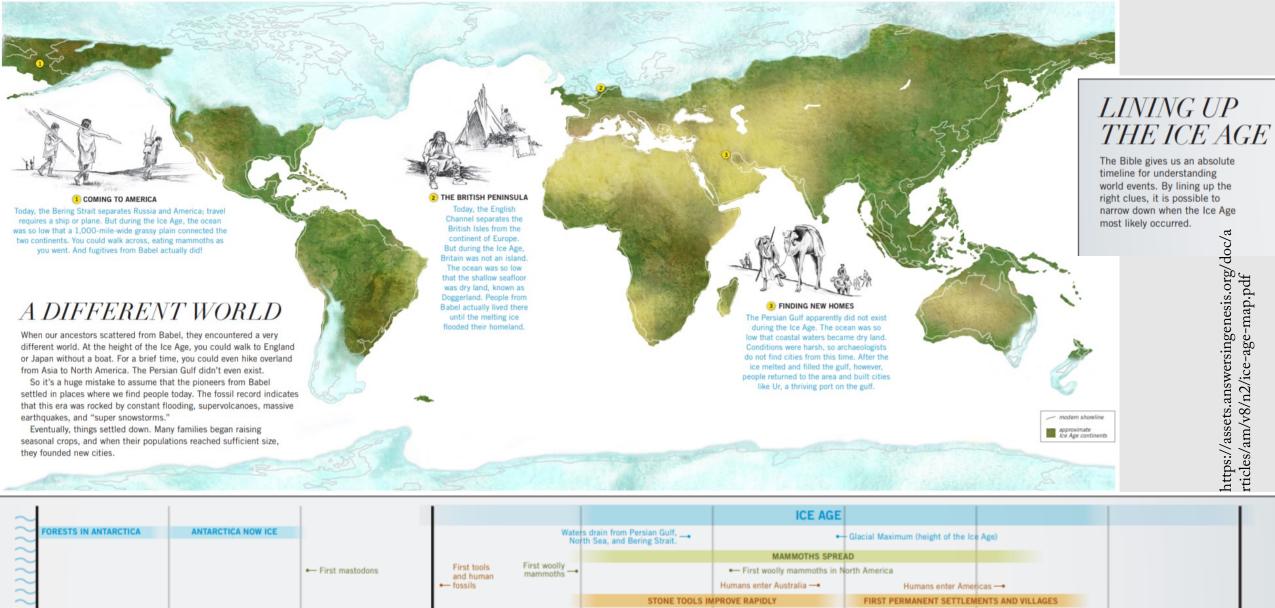
Popol Vuh - Citadel and origin of nations

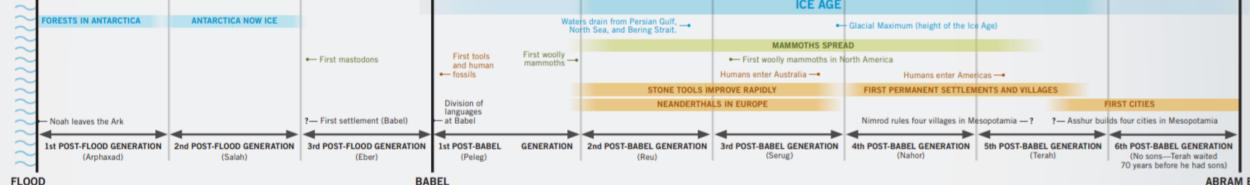
"But if they do not multiply or are increased, when will the first planting be? When will it dawn? If they do not increase, when will it be so? Therefore we will merely undo them a little now..."

This, therefore, was our foundation, we the Quiché people... It was there in the East that they multiplied...

Of these we shall speak only of the nations that became great among the allied nations. They who became great we shall declare. There were many others that came out of the citadel after them, each one of them a division.





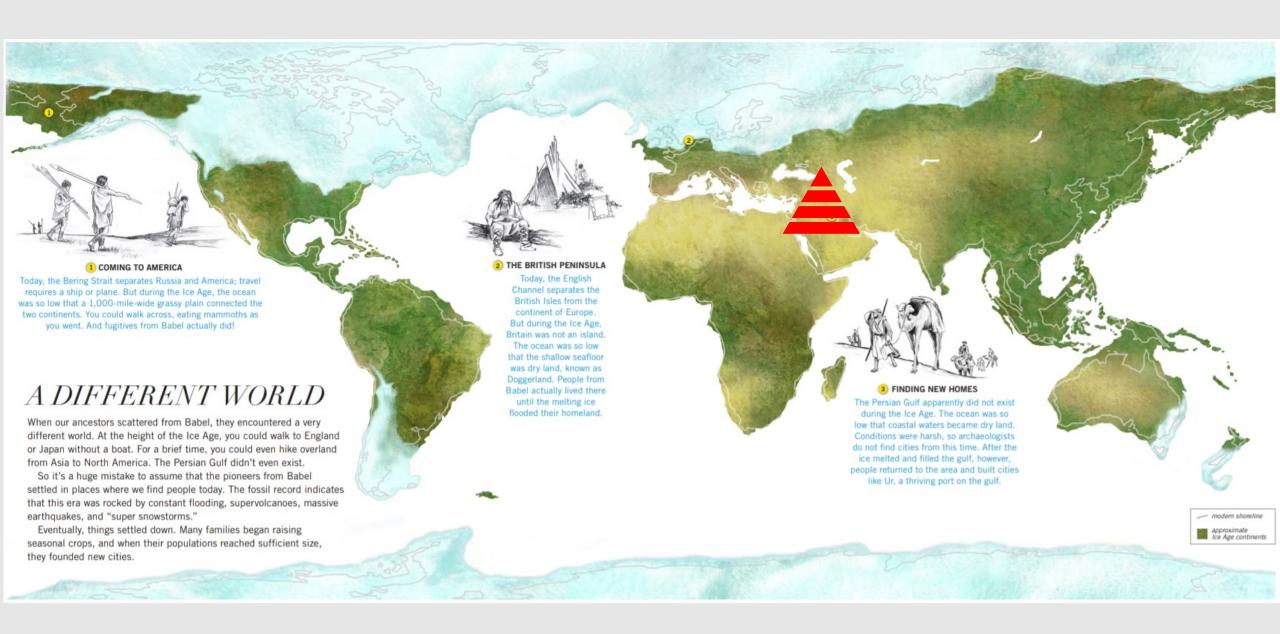


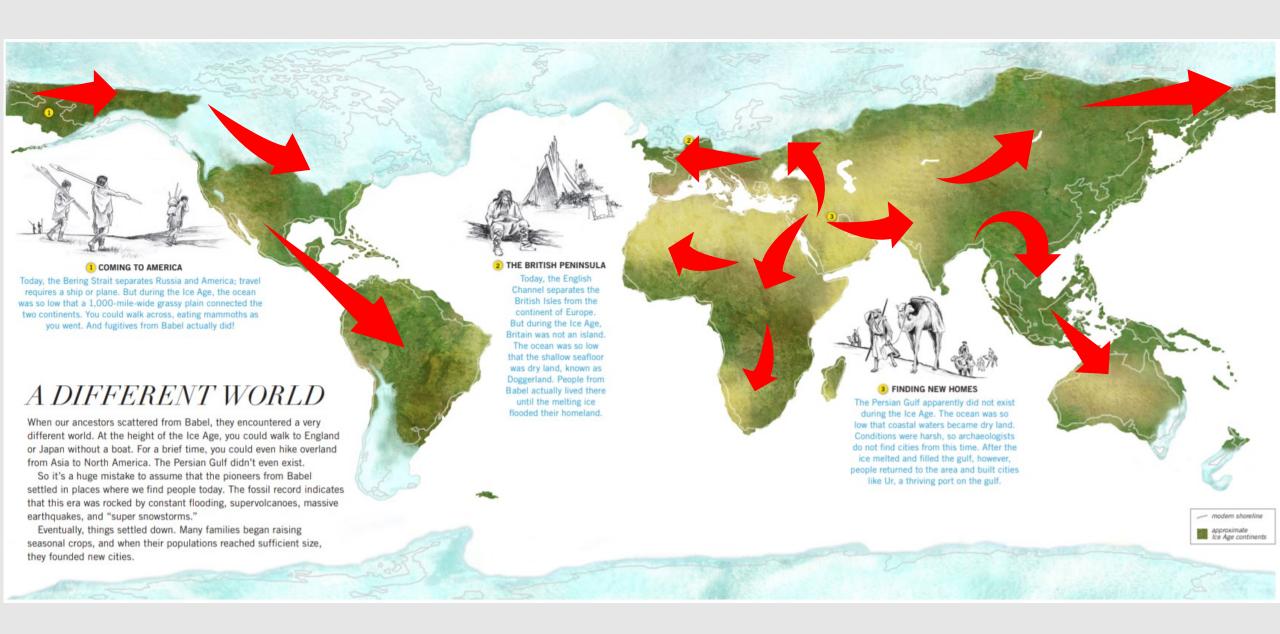
~2250 B.C.

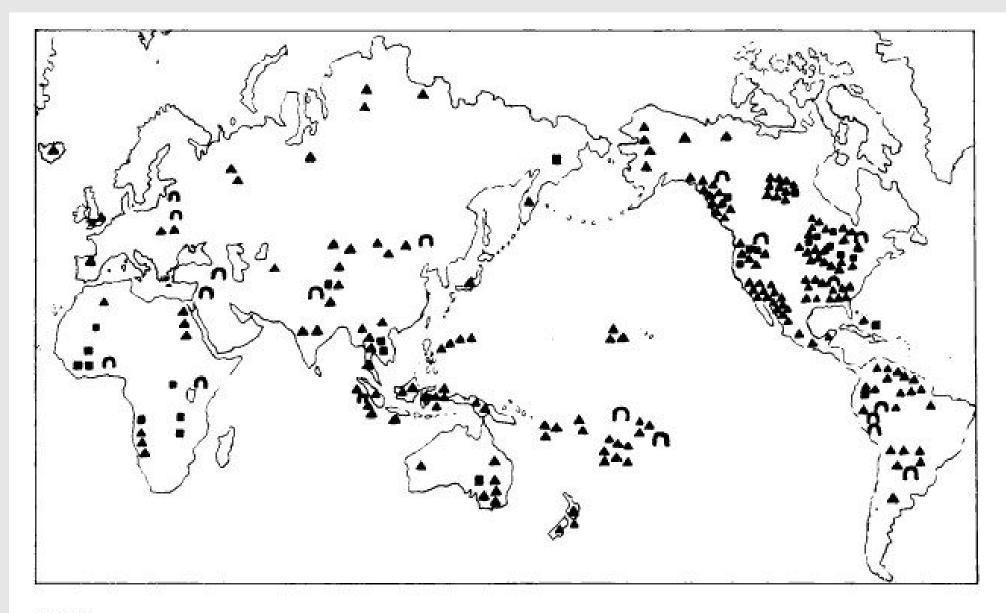
~2350 B.C.

~2000 B.C.

ABRAM BORN







Map 1:

- Deluge traditions including the rainbow motif
- ▲ Extensive documentation of deluge traditions
- Fragementary evidence (according to Riem 1925a)



Two Worldviews

Creator/Creation Distinction

- God created ex nihilo
- Nothing about me is God-stuff
- Human exceptionalism
- Foundation of Gospel

Two Worldviews

Creator/Creation Distinction

- God created ex nihilo
- Nothing about me is God-stuff I am made of God-stuff
- Human exceptionalism
- Foundation of Gospel

Continuity of Being

- Preexistent matter becomes universe
- Humans are part of nature
- Foundation of self-righteousness



We Are Star Stuff - Cosmic Poetry

82,645 views • May 30, 2008











"We are made of star stuff..."

"We are all connected to each other biologically, to the earth chemically, and to the rest of the universe atomically."

"I actually feel quite large at the end of that."

"It's not that we're better than the universe; we're part of the universe."

"We're in the universe and the universe is in us."

"We're not the center of the universe, but we are in it and of it."



Neil deGrasse Tyson

